

October 24, 2005

300 Friberg Parkway Westborough, MA 01581-5039 (508) 836.7000 Fax: (508) 836.7070

Ms. Mary L. Cottrell, Secretary MA D.T.E. One South Station Boston, MA 02110

Re: Proof of Publication - Docket D.T.E. 05-GAF-P1

Dear Ms. Howland:

In accordance with the Order of Notice of Public Hearing issued on October 13, 2005 in Docket D.T.E. 05-GAF-P1, please find enclosed the following information:

- Bay State Gas Original Affidavit of Publication; and
- Copies of the Notice and Certificate of Publication for the following papers:
 - The Eagle Tribune published October 17, 2005
 - The Republican published on October 14, 2005
 - The Boston Globe published on October 15, 2005
 - The Enterprise published on October 17, 2005
 - The Boston Herald published October 17, 2005.

If you have any questions regarding this filing, please do not hesitate to contact me at 508-836-7274.

Sincerely,

Susan B. Kullberg

Lusan B. Kullbern

Regulatory & Tariff Administrator

Enclosures

cc: Patricia M. French, Esq.

Affidavit of Publication

I, Thomas R. Birmingham, Manager Regulatory Policy, hereby certify that publication of the Notice of Public Hearing issued in Docket D.T.E. 05-GAF-P1, has been made and given as directed in the Department's Order issued on October 13, 2005.

Thomas R. Birmingham

> Susan B. Kullberg Notary Public

My Commission Expires: 1/30/2009

SUSAN 8. KULLBERG Notary Public Commonwealth of Massachusetts My Commission Expires January 30, 2009

21 Eagle-Taibune Publishing Co.

AFFIDAVIT

I, Edith Tirone hereby certify that I am employed by the publishers of the Eagle Tribune, and the following legal notice:

Public Hearing D.T.E. 05-GAF-P1 Bay State Gas Co.

was advertised in the Eagle Tribune as follows:

October 17, 2005

Edith Tirone

Legal Advertising Representative

21 October, 2005

State of Massachusetts County of Essex

Then, personally appeared before me, Edith Tirone and declared that the statements in the foregoing were true to the best of her ability and belief.

Notary Public

North Andover, MA 01845

978-946-2000

Fax 978-685-1588

100 Turnpike Street

BEVERLY, MA, large 2 bed-room, hardwood, high ceilings, parking, deck, storage room, hookups, walk to T, ocean, stores. Good condi-tion. \$1100/mo. 978-317-3134.

BEVERLY, MA Large, sunny 2 bedroom. Near Dane Street Beach. Quiet Street, washer/ dryer, hardwood floors. \$1250/mo. 978-325-3061

BEVERLY MA: Lovely 4 room, 1 bedroom, quiet area. New kitchen, hardwood, porch, parking, no smoking. Cat ok. \$850+.978-762-9711.

BEVERLY, MA- Montserrat grea, 1 bedroom on beautiful estate, private entrance walk to train \$1090 includes heat hot water, garage parking, NO PETS, 978-526-1598.

BEVERLY, MA: Near Cummings Ctr. 2 bedroom, \$875/mo.+ utilities. coin-op laundry, available. 1st & last mo. small pets ok. 978-223-5756

BEVERLY, MA, Near high school, 5 rooms, plus sun-porch, 1st floor, laundry, parking. Short term rental. \$1295, 978-927-3917

BEVERLY, MA - Newer 1 bedroom, convenient location, parking, Close to train. No pets. \$850 + 978-922-5058.

om eet en-55

m, to in-er.

BEVERLY, MA, New listing! 2.5 bedroom, huge applianced kitchen, great location, washer/dryer, parking. \$1150 heated. 1st, last 978-927-1073

BEVERLY, MA: North 1 bedroom, country setting, walk to train & shopping. \$875 + utilities. Parking. No pets. Call 978-922-1020

BEVERLY, MA: Now accepting applications for: 1 & 2 bedroom apartments & 3 & 4 bedroom townhomes. Rent based on income. Extremely low income list closed for 1, 2 & 3 bedroom apartments. Apple Village, Mon.-Fri., 9-5, 978-927-2606. EHO

BEVERLY, MA Oceanfront 1 bedroom, hardwood, washer/ dryer/storage in basement, \$1,000+ mo. Close to town, train & beach. 1-978-232-3333.

BEVERLY, MA, Renovated 1+ bedroom, near beach, with garage. \$1500, Sara Fishbane R.E. 978-921-0050

BEVERLY, MA: Studio guest house in private residence.
Tile floors, skylights, full
kitchen & bath, private
patio, parking. Walk to train. Includes electric. No dogs. Available 12/1. \$800. 978-927-0045

BEVERLY, MA The Millery

Modern 1 bedroom and 2 bed room, 2 bath, heat, hot water included, 24 hour, on site maintenance, parking, commuter convenience. Starting at \$975. per month. Visits welcomed, Mon.-Fri., 9 a.m.-5 p.m. Appointments available. Call 978-927-9117. EHO



FOLLY HILL BEVERLY, MA

UNDER NEW MANAGEMENT Luxury new 1 & 2 bedrooms. Spacious & bright. Fully ap plianced, walk-in closet, pool & fitness center. Beautiful landscaping. 24 hr. mainte-nance. Professional staff. Visitors welcome daily 10-6. Sundays by appointment. Please call 978-927-3690

www.follyhillapartments.com

BRADFORD, MA 1 bedroom, sunny, hardwood, modern bath eat-in kitchen, all utilities.

55MA Rentals MA

BRADFORD, MA- 2 bedroom apartment. Nice location, shared garage with large yard & deck. \$1150/mo. Ist & last required. Call for an ap-pointment at 978-469-0584

BRADFORD, MA-2 bedroom, Clean, 1st floor, fresh paint, hook-ups, big yard, quiet area near Wood School, Ready 10/15, \$900/mo. +. 978-372-0687

BRADFORD, MA 2 bedroom, hardwood floors. Fenced yard, driveway. NO ANIMALS, NO SMOKING. \$1,000, 1st & last, 978-521-2496

CLASSIFIED IS THE MOST **EFFECTIVE** & EFFICIENT **ADVERTISING** investment in YOUR MARKET!

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978-946-2300 ****

LEGAL NOTICE

COBBETTS POND VILLAGE DISTRICT WINDHAM, N.H. VILLAGE DISTRICT NOTICE

HEARING

TO: The inhabitants of the Cobbetts Pond Village District, Town of Windham, in the County of Rockingham, State of New Hampshire, qualified to vote in Village District affairs.

You are hereby notified to meet for a hearing to remedy a defect of not selecting a future date for the 2006 annual meet-

PI ACE: Nesmith Library Multipurpose Room DATE: October 19th, TIME: 6:30 P.M.

55MA Rentals MA

BRADFORD, MA - 2 bed-room, off-street parking, quiet neighborhood. Ist & last month. No utilities. \$1,000 per month. 978-374-9607

BRADFORD, MA 2 bedroom ultra modern, fully appli-anced kitchen, washer/dryer, parking. Great area! 1st & security. \$1,100+, 978-457-9193

BRADFORD, MA Beautiful 5+, 2 bedroom in 2 family, desirable street, appliances, parking, hook-ups, screen, porch, yard \$1180+978-952-2886

BRADFORD, MA: Colonial 2 story/across from College, 5+, 2 bedrooms, 1.5 baths. Eat in kitchen, dining room, living room, parking, yard. \$1195. 978-618-7714 leave message.

LEGAL NOTICE

PUBLIC NOTICE OF

ENVIRONMENTAL
REVIEW
PROJECT: Neptune
LNG Project (EOEA 13641)

LOCATION: Massa chusetts Bay PROPONENT: Nep-

tune LNG LLC

The undersigned submitted an Environmental Notification
Form ("ENF") to the
Secretary of Environmental Affairs on or
before October 07,

The initiated review of the above project pursuant to the Massachusetts Environmental Policy Act ("MEPA", M.G.L. c.30, s.s. 61, 62 62H). Copies of the ENF may be obtained

from: Mr. Douglas Jones Environmental Manager Neptune LNG LLC One Liberty Square, 10th Floor Boston, MA 02109 Ph: (617) 381-8509

Copies of the ENF were sent to the Conservation Commis-sions and Planning Boards of the City of Beverly, the Town of Manchester-by-the-Sea, Town of Marblehead, and the City of Salem where they may be inspected. The Secretary of

Environmental Affairs published notice of the ENF in the Environmental Monitor on October 8, 2005, and will receive public comments until November 7, 2005, and will then decide, within ten days, if the Environmental impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit or consultation session, should write to the Secretary Environmental Affairs. 100 Cambridge

55MA Rentals MA

BRADFORD, MA, Excellent area, Secure garage with two bays, plus parking. \$150 per month 978-335-8814

BRADFORD, MA: Extra large 2 bedroom apartment, private deck, light & bright. Off-street parking. Coin-op in basement. \$900+. 978-258-7226

BRADFORD MA (near Common) sunny, specious 2 to 3 bedroom, sunporch, hardwood, book-ups, new kitchen. \$1004 Small pet ok 978-363-1558

BRADFORD, MA, Very nice 2 bedroom, 4 room, off street parking, hookups, no utilities pets. Available 11/1. \$850 month. 978-771-7070

DANVERS, MA, 2 bedroom, 1st floor, eat in kitchen, washer dryer hookup, park-ing, 1st, last & half security. \$1200 +, 11/1, 978-777-5203

DANVERS, MA 2 bedroom apartment 3rd floor, large, clean quiet, 1-parking, new windows/stove/fridge \$1000+. 1st & last. Call 978-777-9405

DANVERS, MA 4 room apartment, stove & refrig-erator included, parking, no smokers, \$825 + utilities R.E. 781-581-7130

DANVERS, MA, downtown large 1 bedroom, 2nd floor, coin op laundry, 2 car park-ing, hot water included. \$850 978-774-8826

LEGAL NOTICE

LEGAL NOTICE THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

NOTICE OF FILING PUBLIC HEARING AND CUSTOMER INFORMATION SESSION D.T.E. 05-GAF-P1

October 13, 2005

Petition of Bay State Gas Company for review and approval by the Department of Telecommunications and Energy of the Company's 2005/2006 Peak Cost of Gas Adjustment Clause Filing.

On September 16, 2005, the Department of Telecommunications and Energy ("Department") received the semi-annual Gas Adjustment Factor ("GAF") filing from Bay State Gas Company ("Company") for the winter season beginning November 1, 2005, in accordance with 220 C.M.R. § 6.00, et seq. GAFs are used by natural gas distribution companies to recover costs incurred for the purchase, storage, and interstate transportation of natural gas (referred to as gas supply costs). The Company has filed with the Department for an average percentage increase of 29.2%, which will impact an average res-

idential heating customer's bill by \$65.83.

Pursuant to G.L. c. 164, § 76 and 220 C.M.R. 6.00, and because of the substantial increases in natural gas commodity prices this season, the Department will conduct public hearings to receive

Department will conduct public hearings to receive comments on the Company's request to increase its GAF. The public hearings will be held as follows:

1) Monday, October 24, 2005, at 7:00 p.m., at Springfield City Hall, 36 Court Street, Room 220, Springfield Massachusetts;

2) Tuesday, October 25, 2005, at 6:00 p.m., at the Lawrence Public Library, Main Library, 51 Lawrence Street Lawrence Massachusetts; and

Street, Lawrence, Massachusetts; and
3) Thursday, October 27, 2005, at 7:00 p.m., at the
Brockton High School, 700 Belmont Street, Yellow
Cafeteria, Brockton, Massachusetts.
At the hearings, the Company will address the

causes for the increase in gas commodity prices and its practices for acquiring gas for delivery to its cus-tomers. After the Company has presented, the Department will hear comment from any member of the public who wishes to speak. Following each public hearing, the Company will be available to help customers arrange for participation in energy effi-

ciency programs, budget billing plans, arrearage management, and low-income discounts.

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednes-

day, October 26, 2005.

The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing in The Enterprise, the Lawrence Eagle-Tribune, the Union-News, and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department Mary L. Cottrell, Secretary

ET - October 17, 2005

LEGAL NOTICE LEGAL NOTICE

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of sale contained in a certain mortgage given by RICHARD BEAUREGARD to CHAMPION MORTGAGE, a

The Republican.

DAILY AND SUNDAY

AFFIDAVIT

I hereby certify that the advertisement as detailed below appeared in all editions of The Republican
On Fridge October 14, 2005 on page D5 in the
logal notice section and concerned Notice of
Filing Public Hearing and Customer Into Mation
Contat - Parton by Buy Hate Star Co la
review and ample by the Deat of Telesommunications
200 to the opposite of the opp
and cherry of the companys 3005/3000 leak
LOST Of SAS CICHIATINENT CLAUSE FILTING
Q_{1}
- Jawa Jasozsa
COMMONWEALTH OF MASSACHUSETTS
COUNTRY OF HAMPREN
COUNTY OF HAMPDEN
On Chible 4005, at Springfield, Massachusetts,
personally appeared before me, WHO MADE OATH THAT THE
O barra
FOREGOING IS A TRUE AND CORRECT STATEMENT.
_ Clifabell G. Cionen
NOTARY PUBLIC
ELIZABETH A. CRONIN NOTARY PUBLIC NOTARY PUBLIC
COMMONWEALTH OF MASSACHUSETTS AND COMMISSION Expires April 13, 2012

BEST LOCAL JOBS masslive.com BEST LOCAL AUTOS

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Oct. 7 & 14, 2005

Notice is hereby given that the City Council will give a hearing at the City Council Chambers, City Hall, 36 Court Street, Springfield, Massachusetts, Monday evening, October 24, 2005 at 7:30 o'clock P.M. to all persons interested in the foregoing petition.

Copies of said petition, texts and maps may be examined, inspected and obtained at the City Clerk's Office or Planning Department, 36 Court Street, Springfield, MA.

By order of the City Council William J. Metzger, City Clerk Oct. 7 & 14, 2005 (October 7, 14)

SPECIAL PERMIT HEARING

TO THE CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The undersigned respectfully petition your honorable body:

For a special permit to sell used cars at 47 Colton Street as allowed by Massachusetts General Law and the Spring-field Zoning Ordinance, Arti-cle XV, Section 1101.11.d

Owner & Petitioner: David T. Tyburski

CITY OF SPRINGFIELD Oct. 7 & 14, 2005

Notice is hereby given that the City Council will give a hearing at the City Council Chambers, City Hall, 36 Count Street, Springfield, Massa-chusetts, Monday evening, October 24, 2005 at 7:30 o'clock P.M. to all persons in-terested in the foregoing petition.

Copies of said petition, and maps may be examined inspected and obtained at the City Clerk's Office or Planning Department, 36 Court Street, Springfield, MA.

By order of the City Council William J. Metzger, City Clerk Oct. 7 & 14, 2005 (October 7, 14)

State of Connecticut, Judicial District of Hartford at Hartford, The Superior Court Civil Docket No. CV-04-0834613S Harmon Hauling, LLC v. Roger D. Westbrook, Jr. ORDER OF NOTICE BY PUBLICATION TO ROGER D. WESTBROOK, JR. The plaintiff, Harmon Hauling, LLC, has named you as a defendant in the complaint brought to the above named court seeking damages relating to civil theft. This complaint was returnable to the above named court on June 22, 2004 and is now pending therein. The Court finds that you have not appeared in this action, and, so far as the plaintiff knows, you have not received actual notice of this institution or pendency of it; that so far as it is known you reside at 11 Ozark Street, Springfield, Massachusetts 01108, it is further ordered that this action be continued for three (3) months, so that should you object to this action, you or your attorney should file a written appearance and answer in sald court at Hartford on or before December 16, 2005. (September 29; October 7, 14)

Legal Notices

The Commonwealth of Massachusetts Department of Telecommuni-cations and Energy

Notice of Filing, Public Hearing and Customer Information Session

October 13, 2005

(REVISED)

D.T.E. 05-GAF-P1

Petition of Bay State Gas Company for review and ap-proval by the Department of Telecommunications and En-ergy of the Company's 2005/2006 Peak Cost of Gas Adjustment Clause Filling.

Adjustment clause Filing.

On September 16, 2005, the Department of Telecommunications and Energy ("Department") received the semi-annual Gas Adjustment Factor ("GAF") filing from Bay State Gas Company ("Company") for the winter season beginning November 1, 2005, in accordance with 220 C.M.R. § 6.00, et seq. GAFs are used by natural gas distribution companies to recover costs incurred for the purchase, storage, and interstate transportation of natural gas (referred to as gas supply Costs). The Company has filed with the Department for an average percentage increase of 22.2%, which will impact an average residential heating customer's bill by \$65.83.

Pursuant to G.L. c. 164, § 76

Pursuant to G.L. c. 164, § 76 and 220 C.M.R. 6.00, and because of the substantial increases in natural pas commodity prices this season, the Department will conduct public hearings to receive comments on the Company's request to increase its GAF. The public hearings will be held as follows:

1) Monday, October 24, 2005, at 7:00 p.m., at Springfield City Hall, 36 Court Street, Room 220, Springfield, Massa-

Room 220, Springfield, Massachusetts;
2) Tuesday, October 25, 2005, at 6:00 p.m., at the Lawrence Public Library, Main Library, 51 Lawrence Street, 1 Lawrence Street, 1 Lawrence Careet, Massachusetts; and 3) Thursday, October 27, 2005, at 7:00 p.m. at the Brockton High School, 700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.

At the hearings, the Company will address the causes for the Increase in gas commodity prices, and its practices for acquiring gas for delivery to its customers. After the Company has presented, the Department will hear comment from any member of the public who wishes to speak. Following each public hearing, the Company will be available to help customers arrange for participation in energy efficiency programs, budget billing plans, arrange management, and low-income discounts.

Persons wishing to comment Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of busineness (5:00 p.m.) on Wednesday, October 26, 2005.

The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing in The Enterprise, the Lawrence Eagle-Tribune, the Union-News and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department /s/Mary L. Cottrell, Secretary (October 14)

Legal Notices

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT (SEAL)

Case No. 313463

To Nicholas M. Hudgik

and all persons entitled to the benefit of the Soldiers' and Sallors' CiVII Relief Act of 1940 as amended: Washington Mutual Bank, FA successor in Interest to Homeside Lending, Inc.

claiming to be the holder of a mortgage covering real prop-erty in Chicopee, numbered 358 Granby Road

given by Nicholas M. Hudgik to BayBanks Mortgage Corp., dated October 11, 1994, and recorded with the Hampden County Registry of Deeds at Book 8969, Page 241 and now held by the plaintiff by assignment

has filed with sald court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the ben-effits of the Soldiers' and Sallors' Civil Rellef Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and an-swer in said court at Boston on or before the 14th day of November 2005, or you may be forever barred from claim-ing that such foreclosure is invalid under said act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 3rd day of October, 2005. Deborah J. Patterson

(October 14)

Legal Notices

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT
DEPARTMENT OF THE
TRIAL COURT (SEAL)

To Shirlee J. Ugglano

and all persons entitled to the benefit of the Soldiers' and Sallors' Civil Relief Act of 1940 as amended: Mortgage Electronic Registra-tion Systems, Inc.

claiming to be the holder of a mortgage covering real prop-erty in Chicopee, numbered 209 Prospect Street

given by Shirlee J. Ugglano to Mortgage Electronic Registra-tion Systems, Inc., dated Feb-ruary 11, 2002, and recorded with the Hampden County Registry of Deeds at Book 12163, Page 124

has filed with sald court a complaint for authority to foreclose sald mortgage in the manner following: by entry and possession and exercise of power of sale.

fyou are entitled to the ben-effits of the Soldiers' and Sallors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and an-swer in sald court at 80ston on or before the 14th day of November 2005, or you may be forever barred from claim-ing that such foreclosure is invalid under sald act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 3rd day of October, 2005. Deborah J. Patterson

(October 14)

Legal Notices

THE COMMONWEALTH
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT

(Seal) Case No.: 312722

Case No.: 312722
To:
Michael J. Sullivan;
Joanne M. Sullivan;
Joanne M. Sullivan
and all persons entitle
the benefit of the Sold
and Sallors' Civil Relief A;
1940 as amended: M a:
Mortyage Corporation, cl.
ing to be the holder of n
gage covering real prog
in Feeding Hills, numb)
257 North Westfield Str
glven by Michael J. Sull
and Joanne M. Sullivan to
tional City Mortyage Co.
ed February 20, 1998 and
corded with the Hamp
County Registry of Deed,
Book 10170, Page 536,
now held by plaintiff by
sigmment, has filed with it
court a complaint for autify
to foreclose said mortg
in the manner following
entry and possession and
ercise of power of sale. If
are entitled to the benefit
the Soldiers' and Sallors' 6
Relief Act of 1940 as amen
and you object to such it
closure you or your attor,
should file a written appe
ance and answer in s
court at Boston on or be
the 7th day of Novem
2005, or you may be fore
barred from claiming to
such foreclosure is invunder said act.
Witness: KARYN F, SCHE
Chlef Justice of said Co
this 23rd day of Septem
2005.
Deborah J, Patterson
Peccorder

Deborah J. Patterson Recorder (9.0155/Sullivan)(10/14/05) 619)

(October 14)

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

(SEAL)

Case No. 313707

To Maria D. Berrios

and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: CitiMortgage, Inc. Succesor by Merger to Source One Mortgage Corporation

claiming to be the holder of a mortgage covering real prop-erty in Springfield, numbered 78 Melville Street

siven by Maria D. Berrios to Source One Mortgage Corpo-ration, dated March 31, 2000, and recorded with the Hampden County Registry of Deeds at Book 11146, Page 453 given by Maria D. Berrios to

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the beneffts of the Soldiers' and
Saliors' Civil Relief Act of 1940
as amended and you object
to such foreclosure you ory
your attorney should file a
written appearance and any
swer in sald court at Boston
on or before the 21st day of
November 2005, or you may
be forever barred from claiming that such foreclosure is
invalid under sald act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 6th day of October, 2005. Deborah J. Patterson Recorder (October 14)

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

(SEAL)

Case No. 313552

To Dianne M. Williams

and all persons entitled to the benefit of the Soldiers' and Sallors' Civil Relief Act of 1940 as amended: Centex Home Equity Compa-ny, LLC.

claiming to be the holder of a mortgage covering real prop-erty in Springfield, numbered 107 Monrovia Street

given by Dianne M. Williams to Centex Home Equity Com-pany, LLC, dated December 23, 2004, and recorded with the Hampden County Registry of Deeds at Book 14719, Page 521

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sallors' Civil Relief Act of 1940 as amended and you object to such foreclosure you oryour attorney should file a written appearance and answer in sald court at Boston on or before the 21st day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under sald act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 4th day of October, 2005. Deborah J. Patterson

THE COMMONWEALTH O
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIA
COURT

(Seal) Case No.: 312

(Seal)

Case No.: 3126

Theodore Guglielmo:
Jennifer Erickson
Jennifer Erickson
and all persons entitled
the benefit of the Soldie
and Sallors' Civil Reiler Act
1940 as amended: MERS
nominee for NovaStar Mo
gage, Inc., claiming the the
holder of mortgage covert,
real property 160 for
numbered 126-128 Walk
Street, given by Theodo
Guglielmo and Jennifer Cauglielmo
or NovaStar Mortgage, covert,
read January 20, 2004
at the County Registry of Deeds
Book 1391, Page 29, has filt
with said court a complai
for authority to forecloses a
mortgage in the manner of
lowing: by entry and osse
sion and exercise of power
sale if you are entitled to the
benefits of the Soldiers' as
as mended and you object
to such foreclosure you
your attorney should file
written appearance and a
swer in said court at Bosto
on or before the 7th day
November 2005, or you ma
be forever barred from clain
ing that such foreclosure
invalid under said act.
Witness: KARYN F. SCHEIE
Chief Justice of said Cour
this 23rd day of Septembo
2005.

2005. Deborah J. Patterson Recorder (29.0133/Guglielmo)(10/14/0)(63621) (October 14)

CDASSWAD

TO GLOBE NEWSPAPER CO., INC.

For Advertising in the BOSTON GLOBE

BAYSTATE GAS COMPANY 300 Friberg Parkway Westborough, MA 01581 Attn: Susan Kullberg

LEGAL NOTICE



THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF **TELECOMMUNICATIONS & ENERGY**

NOTICE OF FILING, PUBLIC HEARING AND CUSTOMER INFORMATION SESSION October 13, 2005 (REVISED)

D.T.E. 05-GAF-P1

Petition of Bay State Gas Company for review and approval by the Department of Telecommunications and Energy of the Company's 2005/2006 Peak Cost of Gas Adjustment Clause Filing.

I, Catherine Sheedy hereby Newspaper Co., publishers of Tl newspaper one time, Saturday, C

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as follows:

1) Monday, October 24, 2005, at 7:00 p.m., at Spring-field City Hall, 36 Court Street, Room 220, Springfield Massachusetts;

2) Tuesday, October 25, 2005, at 6:00 p.m., at the Lawrence Public Library, Main Library, 51 Lawrence Street, Lawrence, Massachusetts; and

3) Thursday, October 27, 2005, at 7:00 p.m., at the Brockton High School, 700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.

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agement, and low-income discounts.

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednesday, October 26, 2005.

The Company is required to give notice of the public hearing in The Enterprise, the Lawrence Eagle-Tribune, the Union-News, and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Pepartment

By Order of the Department

ales Representative of the Globe ent has been inserted in said the usual rates.

s, October 17th, 2005

nent subscribed to by her is

/s/ Mary L. Cottrell, Secretary

7, 208

Personally appeared bef

true..... Suffolk ss.

TO GLOBE NEWSPAPER CO., INC.

For Advertising in the BOSTON GLOBE

BAYSTATE GAS COMPANY 300 Friberg Parkway Westborough, MA 01581

Attn: Susan Kullberg

At the hearings, the Company will address the causes for the increase in gas commodity prices and its practices for the increase in gas commodity prices and its practices for acquiring gas for delivery to its customers. After the Company has presented, the Department will hear comment from any member of the public who wishes to speak. Following each public hearing, the Company will be available to help customers arrange for participation in energy efficiency programs, budget billing plans, arrearage management, and low-income discounts.

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednesday, October 26, 2005.

The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing the Union News, and either The Boston Globe of Boston Herald, and to make return of service and publication at the time of the hearing.

By Order of the Department

/s/ Mary L. Cottrell, Secretary

| Volume | Volu

I, Catherine Sheedy hereby certify that I am a Classified Advertising Sales Representative of the Globe Newspaper Co., publishers of The Boston Globe; that the above advertisement has been inserted in said newspaper one time, Saturday, October 15th, 2005 and that it is charged at the usual rates.

Boston, Mass, October 17th, 2005

Carherine Sheepy

Personally appeared before me and made oath that the above statement subscribed to by her is

Notary Public

My Commission Expires

Rasch 7, 2098

s from the date of sale. Deed will be pro for recording upon receipt in full of the description of the premises contained in control in the event of an error in this pub-

to be announced at the sale.
SUNTRUST MORTGAGE, INC. Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. Anna D'Avolio, Esquire 150 California Street Newton, MA 02458 (617)558-0500

October 17, 24, 31, 2005

5030140

OF MORTGAGEE'S SALE OF REAL ESTATE

ecution of the Power of Sale contained in given by Robert A. Bjork to Mortgage Elec-Systems, Inc., dated October 1, 2004 and Pristol County (Northern District) Registry 4129, Page 127, of which mortgage Mortgistration Systems, Inc. is the present of the conditions of said mortgage and for closing, the same will be sold at Public on November 1, 2005, on the mortgaged 126 Chestnut Street, North Easton (Easin said mortgage,

ildings thereon, situated in Easton, Bristol usetts, on the Southwesterly side of ng Lot No. 1A on "Plan of Land in Easton, ed by The Mary Alice Glavin Trust, May Boynton & Williams, Inc." recorded with Deeds in Book 203, Page 7. Said Lot No. escribed as follows aid Chestnut Street 63.41 feet and 86.59

Ricker, as shown on said plan, 234,55

on said plan, 191.42 feet; and t No. 2B on said plan 274.73 feet. puare feet of land according to said plan. le see deed recorded with Bristol County Registry of Deeds in Book 14129, Page

ill be sold and conveyed subject to and I rights, rights of way, restrictions, easeens or claims in the nature of liens, imassessments, any and all unpaid taxes vater and sewer liens and any other mu or liens or existing encumbrances of rece and are applicable, having priority over her or not reference to such restrictions. nents, liens or encumbrances is made in

housand (\$5,000.00) Dollars by certified required to be paid by the purchaser at sale. The balance is to be paid by certiflarmon Law Offices, P.C., 150 California sachusetts 02458, or by mail to P.O. Box ghlands, Massachusetts 02461-0389, from the date of sale Dead will be seen to be saled will be saled will be saled will be saled to be saled will be saled to be saled will be saled s from the date of sale. Deed will be pro or recording upon receipt in full of the description of the premises contained in ontrol in the event of an error in this pub-

be announced at the sale.

RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. Hilary A. Wyche, Esquire 150 California Street Newton, MA 02458 (617)558-0500

October 10, 17, 24, 2005 50403600

OPTION ONE MORTGAGE CORPORATION Present holder of said mortgage By its Attorneys

HARMON LAW OFFICES, P.C. Anna D'Avolio, Esquire 150 California Street Newton, MA 02458 (617)558-0500

October 17, 24, 31, 2005



The Commonwealth of Massachusetts **DEPARTMENT OF** TELECOMMUNICATIONS AND ENERGY NOTICE OF FILING, PUBLIC HEARING AND CUSTOMER INFORMATION SESSION

(REVISED)

October 13, 2005

D.T.E. 05-GAF-P1 Massachusetts, all and singular the Petition of Bay State Gas Company for review and approval by Petition of Bay State Gas Company for review and approval by erty in Brockton, numbered to the Department of Telecommunications and Energy of the Porter Street, given by Mi-Company's 2005/2006 Peak Cost of Gas Adjustment Clause c helle B. Peterson to Filing.

On September 16, 2005, the Department of Telecommunications and Energy (3Department4) received the semi-annual recorded at Plymouth County and Energy (3Department4) received the semi-annual recorded at Plymouth County 100 pends in Book 10

Company & 2003/2005.

Filling.

On September 16, 2005, the Department of Telecommunications and Energy(3Department4) received the semi-annual recorded at Plymouth County Gas Adjustment Factor (3GAF4) filling fromBay State Gas Registry of Deeds in Book (2Company4) for the winter season beginning No-Company (3Company4) for the winter season beginning November 1, 2005, inaccordance with 220 C.M.R. § 6.00, et seq. GAFs are used by natural gas distributioncompanies to recover costs incurred for the purchase, storage, and interstate complaint for authority to transportation of natural gas (referred to as gas supply costs). The Company has filed with the Department foran average the manner following: by enteresting increase of 29.2%, which will impact an average try and possession and exercise of power of sale.

Pursuant to G.L. c. 164, § 76 and 220 C.M.R. 6.00, and be- If you are entitled to the benecause of the substantialincreases in natural gas commodity fits of the Soldiers' and Sail-prices this season, the Department will conduct public-ors' Civil Relief Act of 1940 as

2) Tuesday, October 25, 2005, at 6:00 p.m., at the Lawrence fore the 7th day of November Public Library, MainLibrary, 51 Lawrence Street, Lawrence, 2005, or you may be forever barred from claiming that 3) Thursday, October 27, 2005, at 7:00 p.m., at the Brockton such foreclosure is invalid un-

3) Thursday, October 27, 2005, at 7:00 p.m., at the Brockton High School,700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.D.T.E. 05-GAF-P1

At the hearings, the Company will address the causes for the increase in gas commodityprices and its practices for ac-this 20th day of September quiring gas for delivery to its customers. After the Company 2005. haspresented, the Department will hear comment from any member of the public who wishes tospeak. Following each public hearing, the Company will be available to help customersarrange for participation in energy efficiency programs, budget billing plans, arrearagemanagement, and low income discounts.

Persons wishing to comment on these matters may appear at a public hearing or filewritten comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and the comments of the communications and the communications and the communications and the communications are considered to the communications are considered to the communications are considered to the communications and the communications are considered to the c Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednes-

day, October 26, 2005.
The Company is required to give notice of the public hear The Company is required to give notice of the public hearing by publication at leastseven (7) days prior to the public unneeded household goods in these columns today. The classified daily columns can sell and to make return of service and publication at the time of the hearing.

By Order of the Department 1

By Order of the Department Mary L. Cottrell, Secretary

October 17, 2005

To Place Your Ad Call: 508-588-5000 SOUTHOFBOSTON.COM



COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Case No. 312542

To: Michelle B. Peterson and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended:

Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities Inc., Asset Backed Pass-Through Certificates, Series 2003-AR2 under the Pooling & Servicing Agreement details Servicing Agreement dated as of May 1, 2003. Without Recourse

claiming to be the holder of mortgage covering real prop-erty in Brockton, numbered 15 by the Plaintiff by assignment, has filed with said court a cise of power of sale.

prices this season, the Department will conduct public-lors. Civil Heller Act of 1940 as a li you are elittled to the Delichearings to receive comments on the Company2s request to amended and you object to fits of the Soldiers' and Sail-increase its GAF. The publichearings will be held as follows:

1) Monday, October 24, 2005, at 7:00 p.m., at Springfield City Hall, 36 Court Street,Room 220, Springfield Massachustetts, and the Lawrence and answer in such foreclosure you or your said court at Boston on or besting the Thinday of November Lappearance and answer in such foreclosure you are reliable to the Thinday of November Lappearance and answer in such foreclosure you or your said court at Boston on or besting the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lawrence of the Thinday of November Lappearance and answer in the Lappearance and answer in the Lappearance and ans der said act.

Witness, Karyn F. Scheier, Chief Justice of said Court

> Deborah J. Patterson Recorder

5030810

Senior citizens, shop the classi-fied columns for budget buys. So whether you are selling an inexpensive item or a quanity of inexpensive items, we can help. List today with the classifieds.

how we can help.

Stop right where you are!
You're reading the classified
ads because you are looking for
something. And so are a lot of
other people! When you have
something to sell, use
classifieds. 508-588-5000

In the market for a mobile home? Watch the classified columns for great deals. The classifieds can put you in a new mobile home or a new car. For the most listings in the area check daily.



COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Case No. 313401

Randall J. Skinner a/k/a Randall Skinner and Lisa M. Skinner

To:

and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of

1940 as amended: The Bank of New York as Trustee for the Certificate Holders of CWABS 2003-05

Claiming to be the holder of mortgage Covering real prop-erty in Abington, numbered 42 Ekstrom Circle Given by Randall J. Skinner and Lisa M. Skinner to "MERS", M. Skinner to "MERS", Mortgage Electronic Regis-tration Systems, Inc., act-ing solely as nominee for "Lender"; and its succes-sors and assigns, dated September 24, 2003, and re-corded at the Plymouth corded at the Plymouth County Registry Deeds in Book 26629, Page 107, and now held by plaintiff by assignment;

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

appearance and answer in said court at Boston on or before the 14th day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 3rd day of October 2005. Attest:

Deborah J. Patterson Recorder

5035880

10/17/2005

LEGAL ADVERTISING INFORMATION:

To place a legal advertisement in The Enterprise Classifieds, please call (508) 427-4910. To please call (508) 427-4910. To fax a notice: (508) 427-4950. Please be sure to include your business name, billing information, a daytime phone number, and dates of publication. Due to space deadlines, we require at least *3-4 business days notice to publish your legal ad. to publish your legal ad.
*Note: Deadlines are advanced

in the event of a holiday.
Please contact The Enterprise
Classifieds for further info.: (508) 588-5000

In the market for a mobile home? Watch the classified columns for great deals. The classifieds can put you in a new mobile home or a new car. For the most listings in the area check daily.

utilinel. Nr 7, & shops, 617. 361-0595, 857-719-6055 \$1k/mm 508-797-5403 BROCKTON, W., 3BRs Split LVI, Sngle Fam, nr Easton In, F. non smkr. pets OK. \$850+utils, 781-367-4015 530 Roommates

1925/mo. 617-442-2289

ROXBURY, 2.5-3 br, ht & hw incl. new ba & kitch, sec. 8 ok, \$1250 857-544-6277

wton Ctr. 3BR, hwd fir. 5 DR, EIK frol W/D, near parking. Avail now. 1800-tutil 617-965-5364

ROXBURY: 2BR new kit exposed brick, skylite, HWF nr 1:\$1400/htd 617-416-5962

RTH OUINCY: Near ain 4/5BR, \$1,800 & up. ct 8 OK 781-929-3995

ROXBURY 5 spac br, nwly ren, no sec. dep. \$1850. Call ownr at 617-416-0220

RWOOD: 2-3BR, (5 rms) K, hdwds, w/d, pkg, stor, on util, 781-690-1315

JAMAICA PLAIN: Rooms w/kitchenette. Nr T. \$125-\$150/wk. 617-524-2988 JAMAICA PLAIN quiet rm, n-smkr. nr T. priv. bath, \$275/wk 617-522-3534

LAWRENCE, new mngmnrt, new furniture, free cable, from \$90/wk se habla espanol, 978-686-8980

DORCHESTER Ashmont, no smkg, \$525, utils incl. 617-825-3455

Dorchester: Roommates needed. Nr T. \$100 & \$120/wk. 617-427-2264

Rodour, DON'T PAY 4 HEATI Lovely 2BRs, dldd, sec 8 ok. \$1200, 857-636-0151

Norwood- 2 apts 3R on 2nd fl \$850/mo 3R on 2nd fl \$950/mo No pets, 1st & last. 781-363-3346

LYNN: Near T. secured bldg, all incl +cable T. \$120 & up 781-592-9036

MATTAPAN: fum'd rooms \$155-\$165/wk incl all util & cable TV 617-298-1546

MALDEN: roommate wanted \$650/mo. utils incl prkg. health club 781-397-7756

ROXBURY: Newly remod, large 4 br. hdwd flrs, sec 8 6k, Zhof ffr. no fee, no sec, off Dudley St. avail now, 617-501-6384

NCY: 2nd fir, 2BR, 5RM, to T, dead end st., lg in rew stove/fridge, in bsmt \$1K no util. -291-1116/617-773-5112

Avail now. \$500+util. Nr. T & bus. **617-291-0981**

Mod 2BR \$1400 ht/hw incld pkg, balcony, GCA open weekends 617-342-7118

ROXBURY

MCV 2BR, 2fam,nr T& ch, no pets/fee,no smoke 1,100 617-471-5392

LYNN: Lg Studio 1 block from beach, clear/non smkr, 781-581-5867 (Lv. messg.)

NATICK: Share 2BR in 2 Fam w/male, w/d, nr train, \$5/5 inc ht/elec. 508-653-2626

SALEM 2-3 Br, 1BA, dided Ig apt, exc cond avl 11/1 \$1200 978-744-3328

ACV 3 br in nice 2 fam, sat loc. to T & hwy, 00/mo call 617-750-8363

QUINCY Ig hee to share owner occ nr bus & T, prkng & utils incl Avail Immed, no see dep \$125/wk 617-308-1208

SALEM: studio, kitchenette laundry on site, on bus line \$220/wk. 781-706-0019

ACY Luxury 6 rms, 2 hdwd flrs, w/garage, 5+util, 781-718-1200

Quincy N., smoke & meat free apt. seeks resp m/f, furn rm, safe, yard, pkg, nr T, \$570, 617-472-1524

SAUGLES 4 RM 3 atr Bath, non smoking, \$600, and room for rent 781-558-1696

UNCY/MILTON/ YMOUTH-Nr shops/T hw, cook'g gass,w/w, com, 2BR-\$1200 up, com, 2BR-\$1200 up, S \$1000 up, lop pets 8 ok. 617-484-2934

SOMERVILLE, M to share 4 bdrm, nr Porter Sq \$500 no pets/smkng 617-666-9858

WINTHROP OCEAN VIEW all utils, w/d furn rm, 1st ast, Codi 617-846-8598

534 Rooms for Rent **BOSTON-METRO**

South Boston, 2br, w. side, just painted, walk to 1, \$1250 1st & last, ref., 781-4484, e.781-934-5419

VERE: 1&2 bedrooms 1\$925 Heat/Hot water ded, parking, no pets. 617-267-7652

RANDOLPH/BRAINTREE Line twatse to share, all furn, all outs on bus in, W/O \$500/mo 781-344-4311 617-347-2617

S. Boston: Grms, 3br, ja-cuzzi, tile ba, hdwd firs, 1st & ist \$1600,617-268-8424

SCITUATE: 1 br, newly renov, w/d in bsmt, pkg, \$750 no util 781-272-3565

loph, 2BR apts. UR, EIK, Op W/D, \$1150-\$1350 heat/hw 617-472-8952 re, 1 & 2 Bdrm, avail.

SOMERVILLE 3 sunny BRs, close to all. \$1500 + utils. Avail now. 978-869-6363

MATTAPAN Cummins Hwy mod rooms to rent, \$650-\$700+ heat 617-721-3154

SOMETHING SUGARCOATED, BUY A DONUT. Call 1-800-882-1211 for home delivery of the

A deposit of Five Thousand (\$5 000, Colorars by certified or bank check will required to be paid by the purchaser to be paid by the purchaser to be paid by certified or bank check will amon Law Offices, p. C. 150, Calect Street, Newton, Massachusetts, 054,648, Highlands, Massachusetts, 054,648, Highlands, Massachusetts, 054,648, Highlands, Massachusetts, 054,648, Highlands, Massachusetts, 054,648, Jan. 150, Calecton, 150,

CITIZENS MORTGAGE CORPORATION
Present holder of safe directings
HARMON LAW OFFICE P.S.
Anga D Applie Equire
Anga D Applie Equire
TSO California Street Other terms, if any, to be announced the sale.

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

Juvenile Court Department Fall River Division 289 Rock Street Fall River, MA 02720

TO: Barry Davis or any person claiming to be the father of Barry Davis, Jr.

A petition has been presented to this court by the Department of Scala Services, seeking, as to the subject child(ren). Barry DAVIS, IR., that said child(ren) found in need of care and protection and services. The court may dispense the rights of the person named herein to receive notice of or to consent to any logarities of the person named herein for receive notice of or to consent to any other code, or dispense the adoption care and receive the child(ren) named herein. Fittinds that the child(ren) is amended herein. Fittinds that the child(ren) is a more care and protection and that the best includes a said disposition.

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

Witness: JAMES M. CRONIN, First Justice. RONALD C. ARRUDA, Clerk-Magistrate. DATE ISSUED: 09/21/05.

COMMONWEALTH OF MASSACHUSETTS Docket Number: CP-05F0117

You are hereby ORDERED to appear in this court, at the court, address set forth pRE-FRIAL CONFERENCE.

If you fail to appear, the court may proceed with a trial on the merits of the petition and an adjudication of this matter. For further information call the Office of the Clerk-Magistrate at 508-676-0090.

(617) 558-0500

Oct 17, 24, 31

NOTICE OF FILING PUBLIC HEARING AND CUSTOMER INFORMATION SESSION TELECOMMUNICATIONS AND ENERGY

October 13, 2005

T.E. 05-GAF-P1
Itinon of Bay State Gas Company for review dispusoval by the Department of Telecom-NOS-2006 Peak Cost of Gas Adjustment language Piling.

On September 16, 2005, the Department of Telegomunications and Briegy ("Department") received the semi-annual Gas Adustinate Cast Company ("GAF") filing from Bay State Season beginning. November 1, 2005, in acceptance with 20 C.M.F. § 6.00, et sec. GAFs are used by natural gas distribution companies to recover costs incurred for the purchase, storage, and interstate transportation of natural gas (referred to a gas supplected). The Company has filed with the Department of a winding of the company has filed with the Department of the management of the company has filed with the Department of the management of the company has filed with the Department of the management of the management of the company has filed with the Department of the management of the manag

by Dreught 10 G.L. c. 164, § 76 and 220 C.M.R. 600, and because of the substantial increases in natural gas commodity prices this saston. The Department will conduct public hearings onerceive comments on the Company's recursity in creates its GAF. The public hearings will be held as follows:

1) Monday, October 24, 2005, at 7:00 p.m., at 250, Springfield City Hall, 36 Court Street, Room 270, Springfield Massachusetts;
1 Inseday, October 25, 2005, at 6.00 p.m., at the Lawrence Public Library, Main Clibrary, Setts, and Street, Lawrence, Massachusetts, and the Brockton High School, 700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.

At the hearings, the Company will address the causes for the increase in gas commodity prices and its practices for adquining gas for delivery to its customers. After the Company has presented, the Department will hear comment from any member of the public hearing, the Company will be available to help customers arrange for participation in energy efficiency programs budget billing plans, arreatage management, and

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell. Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts Victor, not later than the close of business (3:00 p.m.) on Wednesday, October 26, 2005.

CLEAN AFCROABLE RANS
Stared Kit, ba. indry, on-site
mgr. Low widy rents inc., util
Carlas Communities
Ann-profit housing co.
24 HR. VACANCY. HOLLINE
(781) 843-1606
app. avail @ www.
caritascommunities.org
Ask about our \$ Rental
Incontive

SOUTH BOSTON: modem, clean 1BR, near T, storage, \$875. No fee, 781-964, 5464/781-573-0224

VERE, 2nd flr, 28Rs, d. 1st & last, no pets, 000, 617-839-0100

SOUTH BOSTON, Large 38R, nr T. lge kit, porch \$1,500 617-835-0606

FRE 2 BR, deleaded, T & beach. Thomton 3t. \$925/mo+utils oner 617-277-0048

STONEHAM, 1st & 2nd fir, 3 BR, 1g & mod, hwf, dlded, \$1250 781-438-7307

RE, 5 RMS, 38Rs, all drew rr. bus line, \$1450 8ob, 617-212-2666

STONEHAM: 2 & 3BR apts, all modern, sunny & deleaded. 781-945-5500

E: clean furn 1 Pm studio fr T & ocean \$190 / wk incl 781-559-8368

The Company is required to give notice of the bubblic hearing by bubblication at least seven afterprise, the Lawrence Eagle-Tribune, the Townston Station Please and either The Boston Globe or Soston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department Mary L. Cottrell, Secretary Oct 17

Oct 5, 11, 17

HOMEOWNERS

Boston Herald

Pay Off Those High Ceft
Carl Bills Nettlege
Bankuptky, Strecksures
Recepted! Self Employed
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5.90/
CALL 10EL @
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APR 6.29, APR Calculated
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cert with \$5,000 closing
wor but & \$5,000 closing F YOU WANT

Wednesdays

in the Boston Herald.

DORCHESTER: Fields Cor & Melville Ave. area, furn'd & unfurn'd 617-825-2321

TAUNTON: 1, 2, 3, 8, 48Rs avail, WON'T LASTI Newly renov, Sect 8 OK 781-929-5754

RE: clean sunny painted EIK, W/W, tile bath, 0. No fee, 781-727-4/617-538-1113

DORCHESTER: 1+ rms furn'd \$140+wk, Incl. Utils w/d coin-op. 617-546-0068

DORCHESTER Nice Rms for rent, nr bus, Start @ \$115/wk, 617-288-6831

Wakefield, 2BRs+, 1st, & sec, no utils, nr T, \$1400. 781-526-1458

ERE: Large 1BR, EIK, vood firs, near beach & 50 No Fee, also studio 50 781-828-3450